



# St. Stanislaus Kostka School

"Do not walk through time without leaving worthy evidence of your passage." Saint John XXIII

---

**Mrs. Lori Hodder**  
Principal

**www.skschool.org**  
**732-254-5819**

"We can do hard things."

September 15, 2022

Dear St. Stanislaus Kostka Families,

Thank you to all of our families who attended Back-to-School Night! I hope you had informative classroom sessions and were able to get acquainted with the faculty.

Some of the special events we have coming up are as follows:

- Sept. 23 – Polish Platter Dinner
- Sept. 26 – MAP testing begins. This will run until Oct. 7.
- Oct. 5 – 11:50 AM dismissal
- Oct. 7 – First Friday Mass 9:00 AM  
Fire Prevention Week Grades PreK-3
- Oct. 10 – NO SCHOOL/Columbus Day

In today's white envelope there is a form for class parent volunteers for grades PreK-6. Please consider being a volunteer! The form is due back **September 28**. Please remember to return the white envelope after you empty it, and return the lunch envelopes by the third Monday of the month. The October lunch envelope is due this Monday, **September 19**.

Thank you to all of our parents who worked the Book Fair. Going forward, please be aware that there will be tax on the books that are sold, which is due to a tax change in the state of NJ.

May God continue to bless all of you and your families. You are always in my prayers.

Warmest Regards,

Lori Hodder  
Principal

Dear Parents,

St. Stanislaus Kostka is as successful as we are due to the dedication of parents who constantly help our school and its students. With this in mind, I am asking for class parent volunteers. Class parents work in conjunction with the classroom teacher, the HSA, and the school administration. We are asking for two parents in PreK & Kindergarten, and at least one parent for Grades 1-6 .

The primary responsibilities as class parent are as follows:

- To help facilitate special events in their child’s classroom at the direction of the teacher (you do not have to be available to come to school for classroom events, your main job is to involve as many parents as possible to help)
- To attend the Christmas Bazaar meeting
- To organize the class basket for the Christmas bazaar
- To attend all HSA meetings, which may be virtual

If you are interested in becoming a class parent, complete and return the form below no later than September 28, 2022. Thank you so much for considering lending a hand in this capacity.

*Mrs. Hodder*

---

I am interested in being a class parent for the 2022-2023 school year. Please return this form no later than September 28, 2022.

Parent’s Name: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Grade(s) which you wish to be considered:

Grade	Child’s Name
_____	_____
_____	_____
_____	_____

## HSA - SEPTEMBER Update

Hello parents! Please read the information below carefully.



### 1. Work Bond 2022-2023

- www.signup.com will be used to fulfill work bond spots once again... there is a **NEW** link for this year. Please sign up ASAP (if you haven't already done so) as we are adding events to the calendar often!
- <https://signup.com/go/WNMsRjE>
- Work Bond requirements are attached below - No changes since Summer
- 72 hours notice **MUST** be given if you cannot attend your shift or a penalty will apply (i.e. an additional shift will be added to your requirements). It is **YOUR** responsibility to find someone to work your shift if you cannot make it and notice is not given.
- Please note that parents are notified of available work bond events via signup.com messaging as well as through the school office. Bingos will be posted two months at a time to avoid "hoarding" of shifts and/or last minute cancellations.
  - ◆ **THERE WILL BE PLENTY OF SHIFTS/EVENTS FOR EACH FAMILY TO FULFILL THEIR WORK BOND REQUIREMENTS :)**

### 2. Upcoming Events/Dates to Remember

- Spirit Wear - (waiting on availability/dates)
- Coach Bingo - 10/21 (see important notes below)
- Thanksgiving Pie Fundraiser - October/November
- Gertrude Hawk Candy - November/December
- Christmas Bazaar - 12/4 - Mandatory work bond event

## COACH BINGO INFO:

- Friday, October 21st
- Our LARGEST fundraiser of the year
- Text Gina Rispoli (732) 277 2552 for tickets to purchase

**OR**

- Volunteer !

◆ We currently have **23** volunteers for this event! It will sure be a success thanks to all those who signed up! It will count as "TWO OTHERS." Also, we are still in need of dessert donations. Go to the [signup.com](#) link above to volunteer and/or donate a dessert.

- We are also asking for \$5 per child (\$10 max per family) to help offset the cost of some of the awesome items we are raffling off! Please venmo me (@elizabeth-poulsen-5) or send in cash or check ("St. Stan's HSA") if you can contribute!

\*\*Please note that we need help with every single event we run throughout the ENTIRE YEAR! Do NOT wait until the last minute to sign up for events... NO exceptions will be made this year for workbond! If you don't fulfill your requirements, a penalty of \$750 will apply.

Visit [www.skschool.org](http://www.skschool.org) and under the "Organizations" tab, please select "HSA." You will find important information posted there. Don't hesitate to reach out to any member of the HSA with questions! Our names and emails can be found under that tab as well.

**2022-2023**  
**UPDATED 7/2022**  
**HSA WORK-BOND REQUIREMENTS**  
**July 1st-June 30th**

**2022/2023 NEW LINK FOR SIGNUP: <https://signup.com/go/WNMsRjE>**

**MANDATORY:**

**XMAS Bazaar (12/4/22)            1 Shift**  
**Carnival (end of June)            2 Shifts (Days TBD)**  
**Bingo (September - June)        4 Shifts**

**MANDATORY THREE "OTHER" SHIFTS OF ANY OF THE FOLLOWING:**

**Christmas Bazaar Set-up**  
**Christmas Bazaar Clean-up**  
**Coach Bingo (one shift counts as two others)**  
**Book Fair**  
**Canning**  
**Other Events as Determined by HSA (food prep; pie fundraiser; raffle sales; SAC events; etc)**

**ADDITIONAL REQUIREMENTS:**

<b>Raffle Books</b>	<b>Christmas 50/50 - \$20</b> <b>Calendar Raffle or similar raffle - \$20</b> <b>Carnival 50/50 - \$20</b>
<b>Read-a-Thon Pledge</b>	<b>\$100 per family</b>
<b>Color Run Pledge</b>	<del><b>\$50 per family</b></del>
<b>Shoprite Gift Cards</b>	<b>\$2500 (per year) or \$125 opt out</b>

**(available in parish office)**

## WORK BOND CHECKLIST

REQUIREMENT	DATE/NOTES
BINGO #1	
BINGO #2	
BINGO #3	
BINGO #4	
OTHER #1	
OTHER #2	
OTHER #3	
CHRISTMAS BAZAAR	
CARNIVAL #1	
CARNIVAL #2	
SHOPRITE Gift Cards (\$125 Optout OR \$2500 purchased through the year)	
Read-a-Thon Pledge	
Christmas Raffle	
Calendar Raffle	
Carnival Raffle	



## ADDITIONAL HSA ANNOUNCEMENTS

### **HSA Shoprite Gift Card Program:**

Purchase \$2500 worth of Shoprite Gift Card from the parish office

OR

\$125 opt-out fee

**\*\*HSA has decided to extend the opt-out option until 9/30/22\*\***

Please send in a check ("St. Stan's HSA") by 9/30 if you are opting out.

After this date, no opt-outs will be accepted and each family must purchase gift cards.

---

**Next HSA Meeting - 10/25 via ZOOM (more details to follow)**

---

**IMPORTANT:** If your family knows for sure that they will be opting out of the ENTIRE work bond (paying the \$750 fee), please let Stacey McGrane know ASAP to avoid any future confusion. Thank you so much!

Stacey: [smcgrane@sskschool.org](mailto:smcgrane@sskschool.org)



# BINGO

The kitchen will be open on the following days for bingo in September:

Thursday: Sept. 15, 22, & 29

Sunday: Sept. 18, & 25

If you would be interested in donating baked goods for a Thursday or a Sunday or a hot dish for a Sunday, please contact Lisa Grover [lgrover@skschool.org](mailto:lgrover@skschool.org)

**Baked Good = 1 out of uniform pass**

**Hot Dish = 2 out of uniform passes**

*Thank you for your support!*





# **Friends of St. Stan's Fundraiser**

## **Polish Platter Dinner**

**Friday, September 23rd 3PM-6PM  
Curbside pick-up behind the school**

**Polish Platter includes:  
4 Potato & Cheese Pierogi  
Kielbasa & Sauerkraut  
1 Stuffed Cabbage  
4 Potato Pancakes  
Rye Bread**

**Pre-Sale- \$17/platter  
\*\*Drive-up- \$18/platter\*\*  
\*\*Limited quantities available\*\***

**Tickets will be sold after Masses,  
in the Church office, or by calling/texting  
Gina at 732-277-2552**

# 2<sup>ND</sup> ANNUAL ST. STAN'S CAR SHOW

221 MacArthur Avenue, Sayreville

SUNDAY

1PM - 4PM

OCTOBER 30<sup>TH</sup>

RAIN DATE:  
SATURDAY, NOVEMBER 5<sup>TH</sup>

VEHICLE REGISTRATION &  
STAGING BEGINS @ 12 NOON

**TOMMY SAMUEL MEMORIAL AWARD**

**JERRY UST MEMORIAL AWARD**

ST. STAN'S ALUMNI - CLEANEST CAR - FATHER KEN'S CHOICE - PRINCIPAL'S CHOICE  
AND MANY MORE

**RAFFLES AND 50/50**

**LIVE MUSIC BY  
CLEM & FRIENDS**

**FOOD BY FALCONS NEST**



**NEW FOR 2022:  
PIEROGIES AND BLACKTOP PARKING**

**MUSIC BY DJ RICHIE THE FLASH**



PRE-REGISTRATION \$10 (DEADLINE OCT 25<sup>TH</sup>)

DAY OF REGISTRATION \$15

MAIL PRE-REGISTRATION TO :

ST. STAN'S CAR SHOW

225 MACARTHUR AVE.

SAYREVILLE, NJ 08872

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

VEHICLE MAKE: \_\_\_\_\_ MODEL: \_\_\_\_\_ YEAR: \_\_\_\_\_ COLOR: \_\_\_\_\_

EMAIL: \_\_\_\_\_

ST. STAN'S SCHOOL GRADUATE: YES / NO YEAR: \_\_\_\_\_

# **Local Maker's Market**

## **VENDOR REGISTRATION**

@ the St. Stan's Car Show

On October 30, 2022

1pm-4pm

Full Name: \_\_\_\_\_

Vendor Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Contact number: \_\_\_\_\_

Email: \_\_\_\_\_

### **\*\*REGISTRATION ENDS OCT 1ST\*\***

Please select your payment method for the \$25.00 fee. You may drop this form with payment to the church office or mail it to:  
St. Stan's Church % Maker's Market 225 MacArthur Ave. Sayreville, NJ 08872:

Cash

Check (made payable to St. Stan's)

### **Please note the following guidelines for the Local Maker's Market held on Oct. 30**

- Vendors can arrive an hour before to set up. (12pm)
- All garbage must be cleaned up.
- All items taken with the vendor at the end of the event.
- It is up to the vendor how they would like to receive payment from customers.
- St. Stan's is not part of any sale between vendors & customers.
- If you have any questions, please call Brian at 848-565-5364.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_