



# St. Stanislaus Kostka School

"Do not walk through time without leaving worthy evidence of your passage." Saint John XXIII

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**Mrs. Lori Hodder**  
Principal

**www.skschool.org**  
**732-254-5819**

"We can do hard things."

September 22, 2022

Dear St. Stanislaus Kostka Families,

Fall has officially begun! I am sure you are all ready for the change of season as much as I am. I will let you know in advance when we are switching over to our winter uniform. Below are some important dates you should make note of.

- Sept. 23 – Polish Platter Dinner
- Sept. 26 – MAP testing begins. This will run until Oct. 7.
- Sept. 28 – Class Parent forms due
- Oct. 5 – 11:50 AM dismissal
- Oct. 6 – Progress Reports go home
- Oct. 7 – First Friday Mass 9:00 AM  
Fire Prevention Week Grades PreK-3
- Oct. 10 – NO SCHOOL/Columbus Day

As you all have read, there are some changes with the aftercare billing. We now have a monthly option, in addition to the daily charge. If you would like to pay the monthly amount **your payment must be received by the 5<sup>th</sup> of each month**, otherwise you will be billed per diem. Since this is a new policy, if you wanted the monthly option for September, please notify the office and send in the payment.

MAP testing will begin on Monday, **September 26**. Please be sure that your child(ren) arrive at school on time and have breakfast. A student cannot enter a classroom if testing has already begun.

May God continue to bless all of you and your families. Thank you for all that you do to make St. Stan's such an amazing place!

Warmest Regards,



Lori Hodder  
Principal

## 2022-2022 HSA Spirit Wear Sale



- ORDERS DUE BY MONDAY, 10/3 - No late orders can be accepted!
- FREE SPIRIT WEAR DRESS DOWN DAYS - COMING SOON!
- Contact Beth Poulsen (732 236 6776 or [bethie726@aol.com](mailto:bethie726@aol.com)) with any questions
- Return order form and payment (cash or check - "St. Stan's HSA") in an envelope labeled: "Beth Poulsen % Ella Gr. 4"
- Fleece can be worn as part of the uniform!

Black Fleece:



Black Sweatpants:



Grey Shirt/Sweatshirt:



**FLEECE: \$45 EACH**  
**(ADD \$3 FOR 2X and up)**

SIZE	#	TOTAL:
YXS		
YS		
YM		
YL		
YXL		
AXS		
AS		
AM		
AL		
AXL		
A2XL (+\$3)		
A3XL (+\$3)		
A4XL (+\$3)		
<b>TOTAL:</b>		<b>\$</b>

**BLACK SWEATPANTS: \$30 EACH**

SIZE	#	TOTAL:
YS		
YM		
YL		
YXL		
AXS		
AS		
AM		
AL		
AXL		
A2XL		
<b>TOTAL:</b>		<b>\$</b>

**GREY SWEATSHIRT: \$30 EACH**

(Add \$2 for 2X and up)

SIZE	#	TOTAL:
YXS		
YS		
YM		
YL		
YXL		
AS		
AM		
AL		
AXL		
A2XL (add \$2)		
A3XL (add \$2)		
A4XL (add \$2)		
<b>TOTAL:</b>		\$

**GREY T-SHIRT: \$15 EACH**

SIZE	#	TOTAL:
YXS		
YS		
YM		
YL		
YXL		
AS		
AM		
AL		
AXL		
A2XL		
A3XL		
<b>TOTAL:</b>		\$

**GRAND TOTAL: \$ \_\_\_\_\_**

CASH

CHECK ("St. Stan's HSA")

**Child's Name/Grade who will receive items:** \_\_\_\_\_

**Parent Email:** \_\_\_\_\_

**Parent Phone #:** \_\_\_\_\_

## PERMISSION SLIP

### CHORUS

Rehearsals will be on selected Mondays with Mrs. Colgan from 2:00-3:00 PM during the school year. Students in grades 4-8 are welcome to join. Students who choose to join the chorus make a commitment to attend all special performances, including those outside of the regular school day. In fairness to all, students who are uncooperative or not actively participating will be removed from the chorus. Chorus meeting dates will be listed on the monthly school calendar beginning with the month of September. The group will meet only on those dates listed. If an additional chorus practice is scheduled, parents will be informed in writing ahead of time. Please remember to carefully check monthly calendars for meeting dates.

**It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).**

As per our school policy, students that are not provided with transportation home by 3:05 PM will be put into the After Care program at an hourly rate. For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully.

**Please fill out and return this sheet no later than Monday, September 26<sup>th</sup>.**

I request that my child join the 2022-2023 school chorus. I understand that attendance is required at all of the rehearsals and special performances. I have read and agree to the above-stated conditions.

Student's Name \_\_\_\_\_

Grade \_\_\_\_\_

Parent's Signature \_\_\_\_\_

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:

\_\_\_\_\_

**PERMISSION SLIP**

**BOARD GAME CLUB**

The after school Board Game Club under the direction of Mrs. Pagnotta will meet on Tuesdays in October (October 4, 11, 18 & 25). Membership will be open to students in **Grades 6-8 only**. Meeting dates will be indicated on the monthly school calendars.

**It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).**

As per our school policy, students that are not provided with transportation home by 3:05 PM will be put into the After Care program at an hourly rate.

For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully. In fairness to all, students who are uncooperative or not actively participating will be removed from the club.

**Please fill out and return this sheet no later than Monday, September 26<sup>th</sup>.**

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I request that my child join the Board Game Club. I have read and agree to the above stated conditions.

Student's Name \_\_\_\_\_

Grade \_\_\_\_\_

Parent's Signature \_\_\_\_\_

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days: \_\_\_\_\_

## PERMISSION SLIP

### DR. SEUSS CLUB

Mrs. Mundy & Mrs. Smith will be facilitating the after school Dr. Seuss Club in Block A which will meet on Thursdays in October & November from 2:00-3:00 (Oct 6, 20, 27 Nov 3 & 10) and will be open to students in Grade 1. **It is important to be aware that meetings will be cancelled in the event of adverse weather conditions (snow or early dismissals).**

As per our school policy, students that are not provided with transportation home by 3:05 PM will be put into the After Care program at an hourly rate.

For safety reasons, students will be required to attend all meetings unless we receive a parent note or a phone call to the office stating otherwise. Students are not permitted to call home regarding club meetings. For this reason, parents are asked to look over monthly school calendars carefully to note meeting dates. In fairness to all, students who are uncooperative or not actively participating will be removed from the book club.

**Please fill out and return this sheet no later than Monday, September 26<sup>th</sup>.**

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I request that my child join the Dr. Seuss Club. I have read and agree to the above-stated conditions.

Student's Name \_\_\_\_\_

Grade \_\_\_\_\_

Parent's Signature \_\_\_\_\_

In the event of an emergency, I can be reached at the following phone number from 2:00-3:00 PM on meeting days:

\_\_\_\_\_

ST. STANISLAUS KOSTKA

**ST. STAN'S**



**2022-2023 Season**

## **Basketball & Cheer Registration**

**In person registration dates:**

**\*In the school cafeteria**



- **9/12 7PM - 9PM**
- **9/14 7PM - 9PM**
- **9/19 7PM - 9PM**
- **9/24 9AM - 11AM**

**Open to all students K-8  
& CCD Registrants**

**Scan code below for optional digital registration:**







# **Friends of St. Stan's Fundraiser**

## **Polish Platter Dinner**

**Friday, September 23rd 3PM-6PM  
Curbside pick-up behind the school**

**Polish Platter includes:  
4 Potato & Cheese Pierogi  
Kielbasa & Sauerkraut  
1 Stuffed Cabbage  
4 Potato Pancakes  
Rye Bread**

**Pre-Sale- \$17/platter  
\*\*Drive-up- \$18/platter\*\*  
\*\*Limited quantities available\*\***

**Tickets will be sold after Masses,  
in the Church office, or by calling/texting  
Gina at 732-277-2552**

**American Legion Post 211  
Leadership Fund  
Pasta Night  
October 22, 2022**

1<sup>st</sup> Seating 4:30pm – 6pm  
2<sup>nd</sup> Seating 6:30pm – 8pm

Serving baked ziti, meatballs & sausage  
Italian and garlic bread with salad  
Dessert  
Soda, water, coffee and tea included

\$20.00/person  
\$15.00/Post 211 member

**Please contact**  
April 908-812-8054  
or  
Veronica 908-510-7447  
to reserve a seating

We will be collecting NEW toys for “Toys for Tots”

